

**24th Annual American Indian Business Leaders  
National Leadership Conference**



**2018 Chapter of  
the Year  
Competition**

**2018 National AIBL Conference**

April 26-28, 2018

Wild Horse Pass Hotel

5594 W. Wild Horse Pass Blvd.

Chandler, AZ 85226

[www.aibl.org](http://www.aibl.org)

## Eligibility Requirements

Your chapter must have a current Application for the Establishment of an AIBL Chapter form or a Renewal of AIBL Chapter Status form on file at the National AIBL Office.

## Competition Divisions

The competition will be separated into three divisions: *High School, Tribal College, and University* to be held on April 26, 2018 between 1:00 and 5:00 pm at the host hotel.

## Awards

Cash prizes awarded for each category:

<u>Category</u>	<u>Prizes</u>
High School	\$1,000
Tribal College	\$1,000
College/University	\$1,000

## Submission Instructions

The Registration Form is due **April 13, 2018**.

## Presentation Requirements

- Each chapter will be given a total of **twelve minutes** to do a presentation on their chapter. A timekeeper will notify you at the two-minute remaining mark. When your time is up, your presentation must stop.
- The presentation must be done in **PowerPoint** presentation format. No other formats will be accepted. A laptop computer and LCD projector will be provided. Due to limited time, your chapter will not be allowed to use your own equipment.
- PowerPoint presentations must be stored on a blank flash drive and submitted to a designated AIBL staff member at 9:30am on April 26, 2018 (on the first day of the conference). Presentations must be named in the following format: Name of competition - category of competition - Chapter name- 2018. For example: Chapter of the Year - High School – San Manuel Chapter – 2018.
- The presentation must include the following: Chapter Name, Current Chapter Officers (Names & Titles), and Current Chapter Advisor(s).

- Chapters will be judged on introduction of chapter, past and present activities, leadership of activities, integration of American Indian Culture, community service projects, fundraising efforts, and overall presentation skills.
- Chapter presentations times to be announced. Your chapter will be randomly selected to present. Winners will be announced at the Conference awards banquet.

## Contact Information

**If you have any questions, please direct all inquiries to:**

### **AIBL National Office:**

Phone: 406-371-7170

### **Email Address:**

[info@aibl.org](mailto:info@aibl.org)

### **Mailing Address:**

National American Indian Business Leaders  
Gallagher Business Building, Suite 250  
Missoula, MT 59812

## Evaluation Criteria

The judges will be given the following scoring sheets to evaluate your chapter and presentation. A panel of entrepreneurs, financial professionals, educators, and tribal leaders will judge the competition. These forms, as well as feedback from the judges, will be mailed to all participants one month after the competition. The conference participants will also be asked to vote on chapter of the year.

## Judge's Evaluation Scorecard

AIBL Chapter Name: \_\_\_\_\_

(Rating system: 5 = excellent, 4 = very good, 3 = good, 2 = fair, 1 = poor)

Evaluation	Excellent					Poor
1. How well did the speaker introduce his/her chapter, how many chapter members were there? Must include the Chapter Name, Current Chapter Officers (Names & Titles); Current Chapter Advisor(s).	5	4	3	2	1	
2. Chapter activities past and present must be showcased. Was the information presented clearly, concisely, and to the point?	5	4	3	2	1	
3. How were the Chapter's activities? Did the activities exemplify strong leadership skills: poor, average, above average, excellent?	5	4	3	2	1	
4. How well did the chapter integrate American Indian Culture into chapter activities: poor, average, excellent, above excellent?	5	4	3	2	1	
5. Did the Chapter perform any community service projects?	5	4	3	2	1	
6. How well did the chapter do with raising funds? Did the chapter have any unique fundraising events?	5	4	3	2	1	
7. How well did the presenter utilize time, effectively address the audience, and utilize visual illustrations?	5	4	3	2	1	

**Additional Comments:**

Total Score \_\_\_\_\_

**TO APPLY:**

Email complete application to: [info@aibl.org](mailto:info@aibl.org)

Please print all information. The deadline for submission is **April 13, 2018**.

Your Name: \_\_\_\_\_ Date: \_\_\_\_\_

AIBL Chapter: \_\_\_\_\_

School Name: \_\_\_\_\_

Chapter Advisor's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Chapter Advisor's Email: \_\_\_\_\_

Please list the name of each Chapter Member attending the conference (please print):

1	_____	11	_____
2	_____	12	_____
3	_____	13	_____
4	_____	14	_____
5	_____	15	_____
6	_____	16	_____
7	_____	17	_____
8	_____	18	_____
9	_____	19	_____
10	_____	20	_____

Signature of AIBL Advisor: \_\_\_\_\_