



## **2022 Chapter of the Year Competition**

### **2022 National AIBL Conference**

Agua Caliente Resort Rancho Mirage

32-250 Bob Hope Drive

Mirage, CA 92270

[www.aibl.org](http://www.aibl.org)

## Eligibility Requirements

Your chapter must have a current Application for the Establishment of an AIBL Chapter form or a Renewal of AIBL Chapter Status form on file at the National AIBL Office.

## Competition Divisions

The competition will be separated into three divisions: **High School, Tribal College, and University** to be held on **July 15th, 2022** at the **Aqua Caliente Resort Rancho Mirage, Mirage, CA.**

## Awards

Cash prizes awarded for each category:

<u>Category</u>	<u>Prizes</u>
High School	\$1,000
Tribal College	\$1,000
College/University	\$1,000

## Submission Instructions

The Registration Form is due **June 1<sup>st</sup>, 2022**

## Presentation Requirements

- Each chapter will be given a total of **ten minutes** to provide a presentation on their Chapter.
- The presentation must be done in the format of a **video presentation**. Due to limited time, your chapter will **not** be allowed to use your own equipment.
- All video presentations must be uploaded to our **YouTube Channel** by **June 30th**. We will send you the link, once you have registered for the conference.
- Presentations must be named in the following format: Name of competition - category of competition - **Chapter name- 2022**. For example: **Chapter of the Year - High School – Alaska Chapter - 2022**
- The presentation must include the following: **Chapter Name, Current Chapter Officers (Names & Titles), and Current Chapter Advisor(s)**.

- Chapters will be judged on introduction of Chapter, past and present activities, the leadership of activities, integration of American Indigenous Culture, community service projects, fundraising efforts, and overall presentation skills.
- Winners will be announced at the conference awards banquet on **July 15th, 2022**.

## Contact Information

If you have any questions, please direct all inquiries to:

**AIBL National Office:**

[info@aibl.org](mailto:info@aibl.org)

**Mailing Address:**

National American Indian Business Leaders  
Gallagher Business Building, Suite 250  
Missoula, MT 59812

## Evaluation Criteria

The judges will be given the following scoring sheets to evaluate your chapter's video presentation. A panel of entrepreneurs, financial professionals, educators, and tribal leaders will judge each video.

## Please Note:

Due to the time constraints of this year's conference, there will not be a Q & A session with the judges.

## Judge's Evaluation Scorecard

AIBL Chapter Name: \_\_\_\_\_

(Rating system: 5 = excellent, 4 = very good, 3 = good, 2 = fair, 1 = poor)

Evaluation	Excellent					Poor
1. How well did the speaker introduce his/her chapter, how many chapter members were there? Must include the Chapter Name, Current Chapter Officers (Names & Titles); Current Chapter Advisor(s).	5	4	3	2	1	
2. Chapter activities past and present must be showcased. Was the information presented clearly, concisely, and to the point?	5	4	3	2	1	
3. How were the Chapter's activities? Did the activities exemplify strong leadership skills: poor, average, above average, excellent?	5	4	3	2	1	
4. How well did the chapter integrate Indigenous Culture into chapter activities: poor, average, excellent, above excellent?	5	4	3	2	1	
5. Did the Chapter perform any community service projects?	5	4	3	2	1	
6. How well did the chapter do with raising funds? Did the chapter have any unique fundraising events?	5	4	3	2	1	
7. How well did the presenter utilize time, effectively address the audience, and utilize visual illustrations?	5	4	3	2	1	
<b>Additional Comments:</b>						

Total Score \_\_\_\_\_

## TO APPLY:

Email complete application to: [info@aibl.org](mailto:info@aibl.org)

Please print all information. The deadline for submission is **June 1<sup>st</sup>, 2022**. Chapters that do not submit this form by the deadline will be disqualified from this competition.

Your Name: \_\_\_\_\_ Date: \_\_\_\_\_

AIBL Chapter: \_\_\_\_\_

School Name: \_\_\_\_\_

Chapter Advisor's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Chapter Advisor's Email: \_\_\_\_\_

Please list the name of each Chapter Member attending the conference (please print):

1	_____	11	_____
2	_____	12	_____
3	_____	13	_____
4	_____	14	_____
5	_____	15	_____
6	_____	16	_____
7	_____	17	_____
8	_____	18	_____
9	_____	19	_____
10	_____	20	_____

Signature of AIBL Advisor: \_\_\_\_\_